

**BLUE GRASS ENERGY  
COOPERATIVE CORPORATION**

FOR ENTIRE TERRITORY SERVED  
P.S.C. KY NO. 2  
FIFTH REVISED SHEET NO. 15  
CANCELLING P.S.C. KY NO. 2  
FOURTH REVISED SHEET NO. 15

**CLASSIFICATION OF SERVICE**

**OUTDOOR LIGHTS**

**APPLICABLE**

Entire territory served

**AVAILABILITY**

Available to all consumers of the Cooperative subject to its established rules and regulations.

**RATE PER LIGHT PER MONTH**

Open Bottom Light	Approximate Lumens 6000-9500	\$12.23	(I)
Open Bottom light	Approximate Lumens 25,000	\$19.02	(I)
Directional Flood Light	Approximate Lumens 50,000	\$19.45	(I)
Shoebox Fixture (metal pole)	Approximate Lumens 6000-9500	\$21.35	(I)
Acorn Fixture (fiberglass pole)	Approximate Lumens 6000-9500	\$20.60	(I)
Colonial Fixture	Approximate Lumens 6000-9000	\$17.45	(I)
Cobra Head (aluminum pole)	Approximate Lumens 50,000	\$26.55	(I)
Ornamental Light	Approximate Lumens 6000-9500	\$12.07	(I)
Ornamental Light	Approximate Lumens 25,000	\$17.27	(I)
Colonial Fixture (15 Ft. mounting height)	Approximate Lumens 6000-9500	\$10.61	(I)
Cobra Head (aluminum pole)	Approximate Lumens 25,000	\$18.83	(I)
Cobra Head (aluminum pole)	Approximate Lumens 6000-9500	\$12.72	(I)

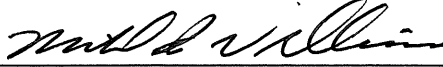
\* All lights are for a minimum of 12 months service. If customer disconnects prior to the completion of the first 12 months of service, the balance of the 12 months must be paid.

**ADDITIONAL ORNAMENTAL SERVICE**

The Cooperative may, upon request, furnish ornamental poles/fixtures not listed in our current rates of the Cooperative's choosing, together with overhead wiring and all other equipment as needed. The Member will pay this additional cost prior to installation.

DATE OF ISSUE: September 6, 2024

DATE EFFECTIVE: September 1, 2024

ISSUED BY:   
(Name of Officer)

TITLE: President/CEO

Issued by authority of an Order of the Public Service  
Commission of Kentucky in Case No.: 2023-00014

Dated: August 30, 2024

**CANCELLED**

July 21, 2025

**KENTUCKY PUBLIC  
SERVICE COMMISSION**

**KENTUCKY  
PUBLIC SERVICE COMMISSION**

**Linda C. Bridwell**  
Executive Director



**EFFECTIVE**

**9/1/2024**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)